Key Club Scholarship Application

Jackson County 4-H Foundation Due November 1st

Applicant Information			
Name:			
(Last)	(First)	(Middle)	
Permanent Address:			
(City)	(State)	(Zip)	
Telephone:	_		
Date of Birth:	_		
Number of years in 4-H	_		
Leadership Roles Are you an Officer in your club? () Yes () No If yes, please list the club name, position, and number of years:			
Are you an Officer at County Level? () Yes () No If yes, please list the club name, position, and number of years:			
Are you a Junior Superintendent? () Yes () No If yes, what species and how many years?			
Have you received any County 4-H Awards for your leadership? () Yes () No			
If yes, please list the award and year(s) received:			

Please list workshops you have attended			
<u>Workshops</u>	<u>Year</u>	Awards/Recognition	
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Please list educational trips you have attended			
<u>Where</u>	<u>Year</u>		
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Please list any certifications you have that have helped you in 4-H and why			
In addition to the application please attach the following:			
Please write or type a two (2) page essay about how you will apply your 4-H leadership experience in the future			
Certification I hereby affirm that the knowledge.	e information on this form and all its attachments are	e accurate and complete to the best of my	
Signature:	Date:		